



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5073

SERIAL NUMBER 09/932,605	FILING DATE 08/17/2001 RULE	CLASS 422	GROUP ART UNIT 1743	ATTORNEY DOCKET NO.
-----------------------------	-----------------------------------	--------------	------------------------	------------------------

## APPLICANTS

Aftab Alam, St. Louis, MO;

## \*\* CONTINUING DATA \*\*\*\*

This appln claims benefit of 60/229,179 08/28/2000  
 and claims benefit of 60/256,732 12/19/2000

## \*\* FOREIGN APPLICATIONS \*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 09/18/2001

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after	STATE OR COUNTRY MO	SHEETS DRAWING 7	TOTAL CLAIMS 19	INDEPENDENT CLAIMS 2
Verified and Acknowledged Examiner's Signature	<i>Allowance</i>	<i>Initials</i>					

## ADDRESS

AFTAB ALAM  
 500 CLAYTON MEADOWS  
 ST. LOUIS, MO  
 63011

## TITLE

Device and a method for application of liquid solutions on membranes

FILING FEE RECEIVED 355	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____
-------------------------------	-------------------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------